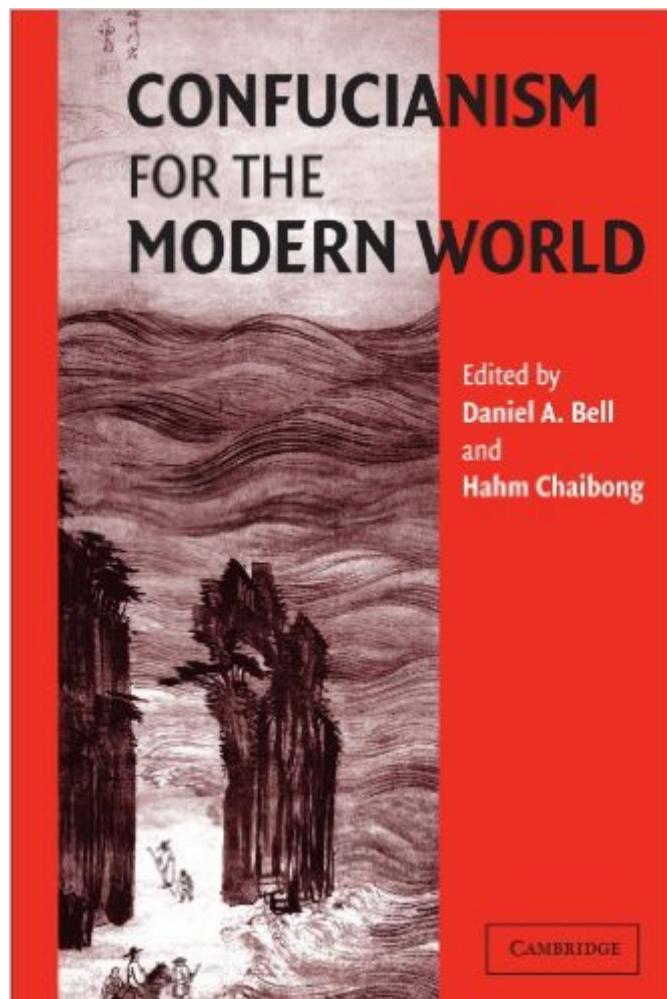


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# Confucianism For The Modern World



## **Synopsis**

While Confucian ideals continue to inspire thinkers and political actors, discussions of Confucian practices and institutions appropriate for the modern era have been conspicuously absent. This volume discloses in meticulous detail the relevance of Confucianism to the contemporary world. Contributions by internationally renowned philosophers, lawyers, historians, and social scientists argue for feasible and desirable Confucian policies and institutions, as they draw out the political, economic, and legal implications of Confucianism for the modern world.

## **Book Information**

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## **Customer Reviews**

Great analysis on the difference between mediation and litigation! The account offers opposing perspectives on how the Western world and the Confucian-based scholars view their judicial systems.

Daniel A. Bell and Hahm Chaibong have edited this book to answer the question-- is Confucianism a dead tradition or is it meaningful for the contemporary world. The editors think it is a living tradition and so do I but for different reasons. The core of Confucianism is its humanism. Daniel Bell, one of the editors, assumes that "some form of capitalism is here to stay for the foreseeable future and any realistic defense of economic arrangements in East Asia needs to take this fact into account." Since I am not interested in using Confucian philosophy in order to make a "defense of economic relations in East Asia" but rather to follow the logic of its humanistic values, and also holding that capitalism

and humanism are incompatible, I cannot agree that this book-- slanted as it is to use Confucianism to back up globalization processes dominated by the West, represents a truly relevant use of this philosophy in the modern world.

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